Ernie Fletcher Governor

LaJuana S. Wilcher, Secretary Environmental and Public **Protection Cabinet**

Christopher L. Lilly Commissioner Department of Public Protection

Honorable C. Mark Blankenship

Attorney at Law 309 North 4th Street Murray, KY 42071



Commonwealth of Kentucky **Public Service Commission**

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

December 19, 2005

Mark David Goss

Teresa J. Hill Vice Chairman

Chairman

Gregory Coker Commissioner

RE: Case No. 2005-00456 Dexter-Almo Heights Water District

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Preston (Bob) Robards at 502/564-3940.

Sincerely,

Mike Burford

Director Division of Filings

MB/bt Enclosure

